

## DISTRICT 4 MEETING NOTICE



**Date:** September 15, 2024

**Hosting Post:** Northville #4012  
438 S. Main Street  
Northville

**Auxiliary President:** John Burchard

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**11:00 am** Audit  
**11:30 am** Registration  
**12:00 pm** Lunch – Chef’s Choice - \$8  
**1:00 pm** District Meeting

**Training:** Membership by Department Membership Chairman  
Marian Belaire

**Aide to Department Representative** – Ruth Barnhill

**District President:** Melissa Selders  
734-747-3705  
[melissaa4129@gmail.com](mailto:melissaa4129@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 5 MEETING NOTICE



**Date:** December 8, 2024

**Hosting Post:** Cpl. Walter F. Bruce #1145  
28404 E. Jefferson  
St. Clair Shores

**Auxiliary President:** Marissa Martinez

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**12:00 pm** Lunch – Chef's Choice  
**12:30 pm** Audit  
**12:45 PM** Registration  
**1:00 pm** District Meeting

#### Training:

**Aide to Department Representative** – Pat Patterson

**District President:** Don McNichol  
248-755-5271  
[donmcnichol81@gmail.com](mailto:donmcnichol81@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 6 MEETING NOTICE



**Date:** January 11, 2025

**Hosting Post:** Curtis-Sessions-Swartz-White #6464  
215 Veterans Dr.  
Fowlerville

**Auxiliary President:** Tonya Ogden

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**10:00 am** Audit and Registration

**11:00 am** Awards Ceremony

**12:00 pm** Lunch – Chef’s Choice

**1:00 pm** District Meeting

Location: United Brethren Church  
9300 W. Grand River  
Fowlerville

**Training:** Voice of Democracy, Patriots Pen, and Teacher of the Year

**Aide to Department Representative** – Teri Monday

**District President:** Dawn Shock  
(734) 770-7874  
[grandmascience@yahoo.com](mailto:grandmascience@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 7 MEETING NOTICE



**Date:** November 3, 2024

**Hosting Post:** George S. Monroe #667  
1070 S. Bailey Avenue  
South Haven

**Auxiliary President:** Steve Botimer

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**11:00 am** Registration  
**11:30 am** Lunch – Chef's Choice  
**12:00 pm** Audit  
**12:30 pm** District Meeting

**Training:** Memorial Service

**Aide to Department Representative – Dawn Holmes**

**District President:** Makrina Conklin  
269-919-2999  
[Makrina13@gmail.com](mailto:Makrina13@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 8 MEETING NOTICE



**Date:** November 2, 2024

**Hosting Post:** Thornapple Valley #8260  
304 S. State Street  
Nashville

**Auxiliary President:** Lisa Bergquist

### **DEPARTMENT REPRESENTATIVE** **Department Sr. Vice President, Debbie Scheetz**

**Agenda:**

**11:00 am** Lunch – Chicken Pot Pie over biscuits or cornbread,  
side salad and dessert

\*\*\*All Auxiliary functions listed below will be held at the United Methodist Church, 210 Washington Street in Nashville

**12:00 pm** Audit and Registration

**12:30 pm** District Meeting

**Training:**

**Aide to Department Representative –** Blanche Brown

**District President:** April Lowery  
707-495-2195  
[asmith0725@gmail.com](mailto:asmith0725@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 9 MEETING NOTICE



**Date:** November 16, 2024

**Hosting Post:** Fred E. Richards VFW #3055  
1295 W. Monroe Road  
St. Louis

**Auxiliary President:** Nicole Koutz

**DEPARTMENT REPRESENTATIVE**  
**Department Sr. Vice President, Debbie Scheetz**

### **Agenda:**

**9:00 am** Audit and Registration  
**9:30 am** Training  
**11:00 am** Lunch – Chef's Choice  
**12:00 pm** District Meeting

**Aide to Department Representative – Jill Breiler**

**District President:** Bob Brown  
616-490-2049  
[Downtown7935@yahoo.com](mailto:Downtown7935@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 10 MEETING NOTICE



**Date:** November 9, 2024

**Location:** James E. Connolly #2945  
850 S. Sandusky Rd.  
Sandusky

**Auxiliary President:** Helen Connolly

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**9:00 am** Audit and Registration

**10:00 am** District Meeting

**11:30 am** Lunch – Chef’s Choice

**Training:** Membership Eligibility and How to Complete an Application

**Aide to Department Representative** – Roberta Reid/Sue Conrad

**District President:** Kim Morrish  
810-660-3525  
[kim.leach69@yahoo.com](mailto:kim.leach69@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 11 MEETING NOTICE



**Date:** November 3, 2024

**Hosting Post:** Harrison #1075  
3190 N. Clare  
Harrison

**Auxiliary President:** Stacy Stocking

### **DEPARTMENT REPRESENTATIVE** **Department Jr. Vice President Jason Manke**

#### **Agenda:**

**9:00 am** Light breakfast - donation  
**9:00 am** Audit  
**9:30 am** Registration  
**10:00 am** District Meeting

**Training:** MALTA, Reporting and Scholarships at the District level

**Aide to Department Representative –** Luella Demski

**District President:** Vickie Bushong  
989-621-5971  
[vickiebushong@yahoo.com](mailto:vickiebushong@yahoo.com)

Any questions regarding the District Meeting, please contact the District President.



## DISTRICT 12 MEETING NOTICE



**Date:** November 3, 2024

**Hosting Post:** White Lake #3256  
9370 Walsh Road  
Montague

**Auxiliary President:** Tracy Giddis

### **DEPARTMENT REPRESENTATIVE** **Department Sr. Vice President, Debbie Scheetz**

#### **Agenda:**

**11:30 am** Lunch – Chef’s Choice - \$8  
**12:00 pm** Audit  
**12:15 pm** Registration  
**12:30 pm** District Meeting

**Training:** Reporting

**Aide to Department Representative –** Michelle Hilderbrant

**District President:** Diana Herrick  
231-557-4302  
[dianaherrick883@comcast.net](mailto:dianaherrick883@comcast.net)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 13 MEETING NOTICE



**Date:** November 2, 2024

**Hosting Post:** Cherryland #2780  
3400 Veterans Drive  
Traverse City

**Auxiliary President:** Lisa Braun

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**9:00 am** Audit and Registration

**10:00 am** District Meeting

#### Training:

#### Aide to Department Representative –

**District President:** Angela Crawford  
231-590-5444  
[angela.thecrawfordgroup@gmail.com](mailto:angela.thecrawfordgroup@gmail.com)

Any questions regarding the District Meeting, please contact the District President.

## DISTRICT 14 MEETING NOTICE



**Date:** August 4, 2024

**Hosting Post:** Martin J. Lassila Post #4573  
310 Bank Street  
Ishpeming

**Auxiliary President:** Mary Schwanke

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**8:30 am** Audit  
**8:30 am** Registration  
**9:00 am** Training by PDP Marilyn Malick; Membership Training by  
Department Membership Chairman Marian Belaire  
**District meeting immediately following the  
training**  
**12:00 pm** Lunch – Sub sandwiches and dessert - donation

#### Aide to Department Representative –

**District President:** Ann Backhurst  
251 604-5998  
[vfwaux.annbackhurst@gmail.com](mailto:vfwaux.annbackhurst@gmail.com)

Any questions regarding the District Meeting, please contact the District  
President

## DISTRICT 15 MEETING NOTICE



**Date:** September 8, 2024

**Hosting Post:** Chassell VFW #6507  
42103 Wilson Memorial Drive  
Chassell

**Auxiliary President:** Donna Byykkonen

### DEPARTMENT PRESIDENT JANE DADY OFFICIAL VISIT

#### Agenda:

**9:00 am** Audit  
**9:00 am** Registration  
**10:00 am** District Meeting  
**12:00 pm** Lunch – Chef's Choice

**Training:** Reporting, New Treasurer, and Membership by  
Department Membership Chairman  
Marian Belaire

**Aide to Department Representative** – Cindy Anderson

**District President:** Judy Fell  
906-367-1876  
[ljf@fast-air.net](mailto:ljf@fast-air.net)

Any questions regarding the District Meeting, please contact the District President